Application form for the Post of Vice-Chancellor

Affix the latest passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

Name	
(In Capital Letters)	
Date of Birth	
(Day/Month/Year)	
Nationality	
Correspondence	
Address	
	Cell No.:
Phone No.	
	Landline No. :
Email	

2. Present Position

a.	Designation				
b.	Organization				
c.	Pay Scale (If Applicable)				
d.	Date of Appointment to the Present Post				
e.	Total Experience (In Years and Months)	Research	Teaching	Action Research	General contribution in Public Domain
	Total		1		

3. Details of experience possessed as per eligibility criteria:

Person of the highest level of competence, integrity, morals and institutional commitment shall be appointed as Vice-Chancellors. The Vice-Chancellor to be appointed shall be a distinguished academician, with a minimum of ten years of experience as Professor in a University system or ten years of experience in an equivalent position in a reputed research and/or academic administrative organization. UGC (Institution Deemed to be Universities) Regulations, 2016. – F.No.1-3/2016(CPPPI/DU) dated 11th July, 2016)

S.No.	Post Held	Pay Scale	Organisation	Nature of Duties	Experience (in Years and Months

4 (a) Educational Qualifications (in chronological order from the latest to Graduation level)

S.No.	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinctions etc.

4 (b) Language Proficiency:

	Reading	Writing	Spoken
English			
Hindi			
Gujarati			
Any other (specify)			

5. Administrative Experience/ Post(s) and Responsibilities held

S.	Post	Organization/	Duratio	on	Experience
No.		University	From (Date)	To (Date)	(In Years and Months)
1.	Head of Department				
2.	Chairperson, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member, Academic Council				
6.	Member, Executive Council				
7.	Member, Professional/ Academic Bodies				
8.	Member, Policy Body				
9.	Member, Non - Government Organisation				
10.	Member, Corporate Sector				
11.	Others (Specify)				

6.(a) Academic/Teaching Experience and Responsibilities (in chronological order from latest to oldest)

S.	Post	Organization/	Duration		Experience
No.		University	From	To	(In Years and
			(Date)	(Date)	Months)

(b) Participation and Contribution in relevant areas in Higher Education	
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	Organisation	Area of Specialization
Visiting Professor		
Resource Person		
Others (Specify)		

(c) Participation and Contribution any other:

Rural Education/Development/Science/	Organisation	Area of Specialization
Environment		
Social Movements		
Mass Communication		
Any other relevant experience		

(d) Involvement with Formulation of Academic, Action Research and Action Programmes :

S.No.	Nomenclature of Innovative Academic/Action Research and Action Programmes formulated	Date of Approval by Academic Council	Year of Introduction

(e) Important MoUs formulated for Academic/Corporate/Society interface

S. No.	MoUs formulated	Name of Agencies/Department involved	Year of MoU

(f) Position of Chairs:

S. No.	Name of Chair	Name of Agencies/Department involved	Period of Holding the Chair

(g) Leadership Position: NGO/Corporate Body/Policy Body

S. No.	Position/Designation	Organisation	Duration

7. International Academic/Policy Exposure, if any

S.	Post/Assignment	Organization/	Area of Assignment	Duration		
No.		University		From	To	In
						Years
						and
						Months

Α.	Contribution to	o Journals and Bo	oks :			
Rook	S Authored/ Edi	tod			Details	
	r in Chief for Jo					
	rships for Journ					
	Reviewer for					
		onal Advisory Bo	oard			
	rnals/Books	/D1				
	slation of Article rs (Specify)	es/Books				
Other	s (Specify)					
B. B.I	Journals:		rly Pub	olications is recog	nized Professional	and/or Academi
	Total Publicati	ons :				
S.No.	Date	Title		Name of Journal	Refereed or not	Number of Citations
B.II	List of Articles Total Articles		zines or	Newspapers (Last	Five Years)	
S.No.	Date		Title	e	Name of Magaz	ine/Newspaper
C. C.I	Participation a National	nd Scholarly Pres	sentation	ns in Conference/Se	eminar/Workshop :	
S.No.	Date	Title of Conf In	ference of stitution		Title/Subject of Pr	resentation
C.II	International					
S.No.	Date	Title of Conf In	ference o		Title/Subject of Pr	resentation
	ticipation and C essional experti		tional/I	nternational Forun	n in the area of your A	Academic and
					Number	(s)
Plena	ry Lectures/Inv	ited Talks Inte	ernation	al		

8.

Scholarly Achievements:

National

					Number(s	s)
Congre	sses attended	International			`	,
		National				
Examin	er ship etc.	International				
		National				
Others	(specify)	International				
		National				
	name					Grant
						(Rupees)
.0.	Consultancy Experience:					(Rupees)
	Consultancy Experience:	ments undertaken :				(Rupees)
I			Assignmo	ent	Duration	(Rupees)
	ist key Consulting Assignr		Assignm	ent	Duration	
S.No.	ist key Consulting Assign	ame Nature of		ent	Duration	

S.N	No. Name of Award/Fellowship	Elected/Honorary Fellow	Awarded by	Year of Award

12. No. of Research Scholars successfully guided:

Name of Programme	Awarded (No.) (Under-progress not to be included)
M.Phil.	
PH.D.	

13. A List of Books which you read on Gandhian Thought:

No.	Title

14.	Strengths (in 100 words)
15.	Does your personal vision (idea, philosophy and experience) match with Gandhian Ideology and practices? How? (in 250 words)
16.	Your Vision for Gujarat Vidyapith founded by Mahatma Gandhi (up to 500 words)

	Your note regarding 200 Words):	how you are suitable	e to be the Vi	ice-Chancellor of G	ujarat Vidyapitl
18. D	etails of Referees, if a	uny			
S.No.	Name of the Refer	ee Post Held by Referee	Email	Phone No.	Cell No.
correct to	the best of my know on furnished being for	tatements/particulars ma rledge and belief. I also and false or incorrect and if I am already app	declare and fu t any stage, my	lly understand that is application/candidate	n the event of any ture is liable to be
summarily		-chancellor as per Act/S			
summarily		-chancellor as per Act/S			
summarily		-chancellor as per Act/S		other applicable rules	